



NEW JERSEY NATIONAL GUARD
HEADQUARTERS STATE AREA COMMAND
3650 SAYLORS POND ROAD
FORT DIX, NEW JERSEY 08640-7600

ARMY BULLETIN NO. 21
2000

6 December

ADJUTANT GENERALS COMBAT CHAMPIONSHIP MATCHES 2001 (POTO-T)

1. DATES AND LOCATION:

- a. LMG (M60)/Sniper -17 March 2001, Fort Dix (Ranges # 11/15).
- b. Pistol -18 March 2001, Fort Dix (Range #15).
- c. Combat Rifle - 28-29 April 2001, Fort Dix (Ranges # 15/35).

2. TEAM ELIGIBILITY: Each MSC/Battalion and Troop Command Separate Company size unit is authorized to field **two (2) teams** for each event.* Individuals (non-team members) can also enter the competitions for Rifle/Pistol on a space available basis. All participants must meet Height /Weight requirements of AR 600-9.

3. TEAM COMPOSITION:

	<u>MAXIMUM</u>	<u>MINIMUM</u>	
LMG (M60) Team	3 members	2 members	1 gunner/1 asst. gunner/1 alt
Sniper Team*	3 members	2 members	1 sniper/1 spotter/1 coach
Pistol Team	6 members	4 members	4 firers/1 coach/1 alternate
Combat Rifle Team	6 members	4 members	4 firers/1 coach/1 alternate

*Sniper Team is limited to CAT 1 Soldiers assigned to infantry platoons. **Assigned M24 Sniper Weapons will be used for this match.**

4. UNIFORM/EQUIPMENT/TRANSPORTATION:

- a. BDUs, Helmet, LBE w/2 canteens, First Aid Packet, 2 Ammo Pouches and Poncho or Rain Suit. Individuals are responsible for their own hearing protection.
- b. Unit assigned/U.S.Govt.owned military weapons will be used for all matches.
- c. Ammunition, targets and related items will be provided by SARTS, NJARNG.

d. Transportation will be provided by the unit.

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5. BILLETING, MESS and WEAPONS SECURITY: Sign-in for Billets/Mess and security of weapons will be available on Range #15 beginning at 1300 hours on 16 March for the LMG and Sniper Matches and on 27 April for the Rifle Match.

6. PAY: Individuals will attend in IDT/SUTA or ADSW w/o Pay (Points Only). Pay Status is at the discretion of the Unit Commander.

ENTRY/REGISTRATION: Billets/Mess are available for all personnel. Requests for billets and mess will be forwarded through MSCs in the enclosed format to arrive at this Headquarters, ATTN: POTO-T, NLT 23 February 2001. **Units are advised that a roster for any or all of the TAG Matches represents a commitment by that unit to attend.**

8. MATCH PROGRAM: Requests for the Official Match Program (1 per participating unit) will be submitted to: Match Director, NJARNG, ATTN: POTO-T (SARTS), 3650 Saylors Pond Road, Fort Dix, NJ 08640-7600.

9. SCHEDULE OF EVENTS - **SNIPER MATCH/LMG MATCH**

FRIDAY – 16 Mar 01

1300-2400 Check-in for billeting and weapons security - Range #15.

SATURDAY – 17 Mar 01

SNIPER:

0800-1000	Sign-in/Overview of match/– Range #15.
1000-1100	Zeroing of weapons/Match 604 - Range #15.
1200-1300	Noon Meal (Box Lunch)
1300-1600	Sniper Competition - Range #11
1600-1700	Results – Range #15.

LMG (M60):

0800-1000	Sign-in/Overview of match – Range #15.
1000-1200	Zeroing of weapons/Practice firing - Range 11
1230-1300	Noon Meal (Box Lunch).
1300-1600	Match 701 (10 Meter Course)/Match 702 (Field Fire) -Range #11.
1600–1700	Results – Range #15.

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10. SCHEDULE OF EVENTS - PISTOL MATCH

SUNDAY – 18 Jun 00

0800-1000	Sign-in/Overview of Match - Range #15.
1000-1230	Practice Firing/Match 221(EIC Match) - Range #15.
1230-1300	Noon Meal (Box Lunch).
1300-1500	Match 235 (Combat Team Match)/Team Assault Match - Range #15.
1500-1600	Results – Range #15/ Return to Home Station

11. SCHEDULE OF EVENTS - RIFLE MATCH

FRIDAY - 27 Apr 01

1300-2400	Check-in for billeting and weapons security - Range #15.
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SATURDAY - 28 Apr 01

0800-1230	Sign-in/Overview of match/Scoring and pit duties/Zero Wpns/Match 300
1230-1300	Noon Meal (Box Lunch)
1300-1700	RETS firing on Range #35)/Match 301/(300 Meter Slow Fire Match) - Range #15.

SUNDAY – 29 Apr 01

0800-1230	Match 321 (EIC Match) - Range #15.
1230-1300	Noon Meal (Box Lunch).
1300-1500	Match 321 (EIC Match)/Team Match (Run Down Match) - Range #15.
1500-1600	Results – Range #15/Return to Home Station

12. POC at this headquarters is SFC Barton, Comm (609) 562-0756/FAX (609) 562-0760.

Encl



PAUL J. GLAZAR
Major General, NJARNG
The Adjutant General

THOMAS J. SULLIVAN
COL, GS, NJARNG
Command Administrative Officer

DISTRIBUTION: A, A2, B, C

Encl to Army Bulletin No. 21, 6 December 2000

SNIPER MATCH - 17 March 2001

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>Meals L D</u>	<u>Billets Y/N</u>
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LMG (M60) – 17 March 2001

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>Meals L D</u>	<u>Billets Y/N</u>
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PISTOL – 18 March 2001

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	<u>Meals B L</u>	<u>Billets Y/N</u>
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RIFLE MATCH – 28-29 April 2001

<u>Last Name</u>	<u>First</u>	<u>MI</u>	<u>Rank</u>	<u>Unit</u>	29 Apr <u>Meals L D</u>	30 Apr <u>Meals B L</u>	<u>Billets Y/N</u>
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ENCLOSURE 1 of 1